

# Base Bulletin Vandenberg AFB, CA 93437-0759



24 July 2002 No. 30

The Base Bulletin is published each Wednesday (except holidays). Send proposed bulletin items (via email to <a href="mailto:publishing.management.dci@vandenberg.af.mil">publishing.management.dci@vandenberg.af.mil</a> or to Publishing Management DCI on the Global, or via fax to DSN 276-6614 or 805-606-6614) to arrive at DCI/SCSP by noon Friday, the week before you want your item to appear. Submit your items typed or printed on 30 SW Form 8, Official Bulletin Notice. Be sure to include your name, office symbol, and office phone number. Remember to include your home phone number for personal items. Limit official items to four lines, unofficial to 2-3 lines and personal items to 1 line. Your items will run for two consecutive weeks, and may be resubmitted one week after the last date it was published. Bulletins are valid for 90 days unless rescinded or superseded. Note: If an article requires a 30 SW Form 400, this form must be submitted with the article, or it will not be published.

#### SECTION I — ADMINISTRATIVE DUTIES

Duty Chaplain: Duty phone, 6-5773. After hours, 6-9961 Safety Hazard? Dial 5-SAFE (If off base, dial 605-SAFE)

#### SECTION II — OFFICIAL

## 1. 30th Communications Squadron:

- **a. For Emission Security (EMSEC) information:** Check the AFCA Information Assurance web site at https://www.afca.scott.af.mil/ip/infoserv\_menu.cfm. You will find and review updated information in the form of Emission Security Information Messages (ESIM) at https://www.afca.scott.af.mil/ip/ipnewstand/gcimessagesSub.cfm?messageCatID=4
- **b. Revised Publications:** Effective immediately, the following publications are now available on the VEPDL, <a href="http://vepdl.vandenberg.af.mil">http://vepdl.vandenberg.af.mil</a>. AFI 33-360 V1 30SWSUP1 Publications Management Program. (30CS/SCSP-DCI, 6-7892/4).

#### 2. Traffic Management Office:

- **a. Separating, Retiring or PCSing?** PLAN AHEAD! Within 30 days of receipt of orders, stop by TMO, Bldg 11777, Rm C-103 to schedule an appointment for your household goods pick up dates. Remember, the earlier your meet with us, the greater your chances of moving on the date you initially select. As always, we will work with you to the greatest extent possible. POC: TSgt Sampson, ext 6-0904 (30 TRANS/LGTTH)
- **b. Approval for On-Base Commercial Carrier Accounts and Pick Up Points:** Attention all DoD organizations on Vandenberg AFB: Under the provisions of AFI 24-201, paragraph 2.1, the Traffic Management Office (TMO) must approve all on-base commercial carrier accounts and pick up points. To assist us in ensuring we are complying with AFI 24-201, we request all organizations with a commercial carrier (Federal Express, United Parcel, etc.) contact TMO. POC: TSgt Dobbs, ext 6-3381 (30 TRANS/LGTTF)

## 3. Civilian Personnel: (30 MSS/DPCE, 6-5847).

**a. Voluntary Leave Transfer Program:** Annual Leave Donations are needed for: Denise Christopher, 56<sup>th</sup> Medical Operations Squadron, Luke AFB; Janice Robinson, 81<sup>st</sup> Comptroller Squadron, Keesler AFB, Diane Fowler, Izmir Turkey, Ethel Carter, USTRANSCOM, Scott AFB, Janet Brown, Scott AFB, Terry L. Meadows, Nellis AFB, Hiram Johnson, Air National Guard, and Frank Rohosy, 911 SFS, Pittsburgh International Airport, are all in need of leave donations due to medical

OPR: 30CS/SCSP-DCI Distribution: F conditions. James Clifton a Contract Administrator for Dobbins AFB, is in need of leave care to care for his wife who suffers from Lupus. Those civilian employees who would like to donate a portion of their annual leave must complete an Optional Form 630-A. You can come by Building 11777, Room B-105 to pick-up and/or turn in your form. You can also access this form on the web at: <a href="http://www.opm.gov/FORMS/PDF\_FILL/opm630A.pdf">http://www.opm.gov/FORMS/PDF\_FILL/opm630A.pdf</a>.

- **b. Weingarten Right**: Federal civilian employees who are members of a bargaining unit have the qualified right to union representation during investigatory interviews/meetings. This Weingarten right is mandatory when the following four (4) conditions are met:
  - a. The meeting between the employee and management official(s) must be an examination;
  - b. The examination must be in connection with an investigation;
  - c. The employee must reasonably believe that disciplinary action may result from the meeting
  - d. The employee must request representation.
- c. Next Of Kin (NOK) Notification For Air Force Civilian Employees: (30 MSS/DPCE, 6-5847). Have you updated your record? The terrorist attacks on the World Trade Center and the Pentagon highlighted the need for a dependable system that provides immediate access to emergency information in the event a federal employee becomes a casualty. In response, the Air Force developed a Civilian Emergency Data System (EMDS) web application that will provide casualty notification personnel immediate NOK contact information in case of an emergency. Employees use the EMDS to specify the names and addresses of a spouse, children, parents and/or other person(s) they want notified in the event they become a casualty, or in case of any other emergency. Updating emergency data in the EMDS is extremely important to ensure current information is available on each employee. Individual employees are the only ones who can access and update emergency data in the EMDS. Civilian Personnel Flight (CPF) representatives and the Air Force Personnel Center Casualty Notification Office (HQ AFPC/DPW) will have view-only capability, in case access to emergency data is needed. Employees are strongly urged to update emergency data in the EMDS and, also, ensure that supervisors have current emergency data information. The web address for updating emergency data is: http://www.afpc.randolph.af.mil/ emds/default.htm. If you have questions or need assistance in accessing the site, contact your Employee Relations Specialist in the Civilian Personnel Flight at 6-5847.
- 4. 30th Security Squadron Information: (30 SFS/SFOSP, 5-0792 or 5-0797).
- **a. Neighborhood Watch Program:** This program is run by you and designed to help ensure a safe and secure neighborhood. If you are interested in starting this program in your area, call Police Services, 5-0792. (30 SFS/SFOSP)
- **b. Vacation Quarters Check:** If you live in base housing and plan to take leave or go TDY, have Security Forces check your home while you are gone. To make arrangements, stop by the Law Enforcement Desk, Bldg. 13675. For more information, call Police Services, 5-0792.
- **c. Firearms Registration:** IAW 30 SWI 31-101, Installation Security Program, Paragraph 14.3.1, all base residents who own or possess firearms must register them with the Pass and Registration Office. To initiate the process, request an AF Form 1314, Firearms Registration, from your orderly room. After completing in triplicate, take the signed form to Bldg, 11777, Room C-111. For more information, contact your Resource Protection Monitor at 5-0797.

#### **5. Air Force Reserves:** (30 MSS/ISR, 6-2704)

**a. Stop Loss:** Air Force personnel who are separating and being released from Stop Loss with an interest in continuing their career in the Air Force Reserve should contact the Air Force Reserve Recruiter as soon as possible. Appointments are necessary to accommodate the number of individuals separating from Active Duty. If interested, please contact MSgt Brenda Kartheiser at 6-2704 to ascertain what opportunities are available.

Mary E. Meyer Chief, Publishing Management

#### SECTION III — UNOFFICIAL

**Abbreviated Master Plan Sought:** The Historian of the Missile Heritage Center is seeking a copy of the now out-of-print Abbreviated Master Plan, Volume II. This document is a bound collection of detailed maps, measuring 15 by 22 inches and about one inch thick. It was routinely issued to each organization on Base; however the most recent publication was in 1970 era. This Master Plan is of significant historical value and if you have information pertaining to this please contact Eric Lemmon at 733-4416.

**Commissary:** The Commissary will be having a "Carrot Cake Bake Off on 26 Jul 02. Judging will commence at 1030. Please have your entry registered by 1000 along with a copy of your award-winning recipe. Prizes will be awarded for first and second place. Please call 734-3354, extension 225 for more information.

Family Support Center: Pre-Register for all Classes, Workshops & Seminars (30 MSS/DPF, 5-0134).

- **a. TOPS (Take Off Pounds Sensibly):** 22 Jul 02 at 1900-2000. A weight reduction support group is available for those interested in losing weight and meeting with others who have similar goals. Call Julie at 733-7905, or the HAWC at 6-2221.
- **b. Single Parents Support Group:** 23 Jul 02 at 1130 at the Services Center. This is an informal group for individuals who are dealing with divorce and single parenting. Pre-Registration not required. For more information, call 6-9958.
- **c. Assignment Korea:** 24 Jul 02, 1330-1530. An informational session designed for those who have orders, or are thinking of volunteering for Korea. Learn about the people, culture, tourism, and how to get around. Contact Relocation Assistance at 6-0801 for registration or information.
- **d. WIC Office Comes To You:** 25 Jul 02 at 0800. A satellite office of the Women, Infants, & Children (WIC) Program is at the Family Support Center the 4th Thursday of each month from 0800-1700 for Vandenberg personnel who meet program requirements. WIC is a nutrition education program, and provides supplemental food to promote good health for pregnant, breastfeeding, and postpartum women, infants and children up to age five. For more information contact Teresa Orozco at 6-4636, or call the Lompoc WIC office at 737-6470 for an appointment.
- **e. CAL-VET/VA Home Loan Classes:** 26 Jul 02, 1330–1530. One of the major Veterans' benefits is the Veteran's Home Loan Guaranty. It is made to service members, retirees, reservists, and unmarried surviving spouses for the purchase of homes, townhouses, condominiums and mobile homes and for refinancing of loan. Learn the application procedures and understand the basic CAL-VET/VA Home Loan process and be cognitive of potential pitfalls. Call 6-4491 to register.
- **f. Newcomer Spouse Orientation:** 29 Jul 02, 0800-1215 for a full morning of the Base Newcomer Orientation at the Pacific Coast Club or opt to arrive at 0950 to attend the Community Fair followed by the Spouse Group at 1100. Children are welcome to the Fair and Spouse Group toys are provided. Meet other newcomers and learn about services and things to do on and off VAFB. Registration is not necessary, but call 6-0801 for more information.
- **g. TOPS (Take Off Pounds Sensibly):** 29 Jul 02, 1900-2000. A weight reduction support group is available for those interested in losing weight and meeting with others who have similar goals. Call Julie at 733-7905, or the HAWC at 6-2221.
- **h. Spending Plan:** 30 July 02, 1100-1200. Receive information on developing a plan for spending and saving money. Take a look at spending habits, understanding and clarifying needs from wants and how to have balance in your spending. If interested please call 6-4491 for more information.
- **i. Sponsorship Training:** 30 July 02, 1500-1600. Hear about the changes in the program and learn sponsor responsibilities, relocation resources, and tips to assist newcomers. Also offered as a tutorial on the "Intranet" or website <a href="https://intranet.vandenberg.af.mil/sponsor/index.htm">https://intranet.vandenberg.af.mil/sponsor/index.htm</a>. To sign up call 6-0801.
- **j.** Interviewing and Dress for Success: 31 Jul 02, 0900-1130. Make a statement, and get the job! Learn what to wear and what "not" to wear. Learn tips to dress for your interview and workplace. To sign up, call 6-0039.

- **k. Playtime for Tots**: This playgroup is for parents and their children ages 2 5. They meet Tuesday mornings at 1000 at Cocheo Park except for the third Tuesday where they go to the library for story time. This is a time for parents and their children to meet others for free play. *Well children only please*. POC: Beki at 734-2668.
- **1. A Pre-Separation Briefing:** is required at least 90 days prior to leaving the service for military members scheduled to retire or separate. This mandatory counseling session consists of service members' benefits. Spouses are welcome and encouraged to attend. This session is offered every Tuesday morning 0800-0900 (except TAP seminar week). For further details contact Sunny Park at 5-0134.
- m. Retirees Activity Center on the Web: The website address for the Joint Retiree Activity Center is: <a href="http://www.vandenberg.af.mil/30sw/organizations/staff\_agencies/rac/index.html">http://www.vandenberg.af.mil/30sw/organizations/staff\_agencies/rac/index.html</a>. You can check for upcoming events and activities of interest.
- **n. Stress Management in the Workplace:** This class is for any workplace that wants to provide training and education for their staff. Contact Linda Bastine at 6-9958 for a "tailor made" program just for your working environment.
- **o. Food Pantry:** The Food Pantry is a volunteer program that assists military personnel and their family members experiencing financial hardship by collecting and distributing donated food and other products. Families are provided with a certain amount of food to help them get through a payday-to-payday existence. In addition, Ms. Darlene Horne distributes USDA commodities to qualified families according to income. The following donations are always needed and appreciated: Cereal, Rice, Peanut Butter, Beans, Pasta, Soups, Baby Formula, Cookies, Crackers, Baby Food, Canned Fruits/Vegetables, and Basic Essentials. For assistance or to donate, call 6-2960 or 6-0039.
- **p. Moms to New Moms Program:** As a new mom you may have questions or worries about your new role. Consider this mentorship program that provides you special support during this time in your life. Contact Nancy Sias at 6-5338 for details.
- **q. Vacation Bible School:** Coming 28 Jul 02 through 1 Aug 02. Teachers and helpers are needed. Please contact Jim Hembroff or Sharon Eagan for more information at 6-5773.
- **r. Relaxation Room:** 0830-1530, Mon through Fri. Come sit in the massage chair, listen to soft music, and melt your stress away. Call the HAWC at 6-2221 to reserve your 30-minute session.

30th Services Squadron: 30SVS/SVK, 6-0276)

**ATWIND Picnic:** 2 Aug 02, 1100-1500. Join us out at the Bowling Center Lawn. Fun & Games for the entire family.

**a. Pacific Coast Club**: (For information on any club functions, please call 734-4375 or 734-4376). Club Card Drawing: Don't miss out on your chance to win the jackpot! Drawing is every Friday between 1700-2000. Must be present to win.

#### **Entertainment**

- ▶ Mug Night in the Enlisted Lounge: 25 Jul 02, 1900-2400.
- ★ Karaoke Night in the Officers Lounge: 26 Jul 02, 1800-2200.
- **DJ** in the Enlisted Lounge: 26 Jul 02, 1900-2400.
- Mug Night in the Enlisted Lounge: 01 Aug 02, 1900-2400.
- ★ Karaoke Night in the Officers Lounge: 02 Aug 02, 1800-2200.
- **▶ DJ in the Enlisted Lounge:** 02 Aug 02, 1900-2400.

#### Menu

- X Weekly Lunch Schedule:
- Mondays: Weekly Lunch Special.
- Tuesdays: Mexican, Italian, or Oriental Buffet (on a rotating schedule).
- **Wednesdays: Santa Maria BBQ Buffet.**
- Thursdays: Chicken and Ribs Buffet.
- Fridays: Seafood Buffet.
- b. Fitness Center: (30SVS/SVMP, 6-3832)
  - **Group Fitness:** Stop by the Fitness Center for a schedule of group fitness sessions running weekly at the Services Center. These sessions include yoga, step, box aerobics, cycling, and more.
  - **Judo Club:** Judo is back at the Gym Annex. Tuesday and Thursday evenings from 1830-2000. Questions, contact Art at 606-9519.

- **Ψ** Upcoming Fitness Events:
  - **Body Composition Testing:** 25 Jul 02, 1100.
  - Kickball Tournament: 26 Jul 02, 1800.
  - Advanced Weight Training: 07 Aug 02, 1500.
  - Back to School Fun Run: 09 Aug 02, 1200.
  - Mandenberg Triathlon: 17 Aug 02, 0900. Start training today!
  - Boxing Smoker: 17 Aug 02, 1300. Local sparring session at the Boxing Center (Bldg. 14019) Looking for anyone willing to step into the ring!
- **c. Bowling Center:** (30SVS/SVK, 6-3209/734-1310)
  - •i Winter Leagues: The Bowling Center is currently running registration for the winter leagues. Sign up today!
  - •i Summer Schedule: The Bowling Center will be closed on Sundays and holidays through 1 Sep 02. Regular hours Mon-Sat.
  - •i Thunder Alley/Rock 300: Glow and Bowl. Thursday, 1800-2100, Family Night. Friday, 2100-2400, Thunder Alley/Rock 300. Saturday, 2100-2400, Thunder Alley/Rock 300.
- d. Services Center. (30SVS/SVYR, 5-8974)
  - **Information Tickets & Travel:** (30SVS/SVYR, 5-8974)
    - **Roaring Camp Steam Train Excursion & BBQ:** 10 Aug 02. \$75 per person includes transportation, steam train excursion and chuck wagon barbecue in the redwoods.
    - Carnival Cruise Lines: Special rates available for active duty and retirees on their 3 day Baja Mexico cruises. The following are samples of the available rates. (\$150 deposit is required to confirm and hold a space.) 29 Nov 02, \$375 per person. 06, 13 Dec 02, \$295 per person.
  - **Natural Knead Massage Therapy:** Therapeutic massage is a valuable addition to health care and fitness routines as a natural way to promote healthy body functioning, and to enhance the body's restorative powers. Located in the Services Center, call for appointments at 5-4748.
- **e. Library:** (30 SVS/SVT, 6-6414)
  - **ATWIND Day:** Stop by the Library on Fridays and pick up an ATWIND game piece.
  - Road Map Exchange: Have any old road maps hanging around from past vacations or trips and don't know what to do with them? Bring them to your Base Library for the Road Map Exchange Program. It works just like our paperback exchange. Take what you need OR leave what you don't want any more. We have city, state and country maps for people who are going on vacation, moving, doing research, or who are just curious."
  - ₹ Internet Access! The library has Internet access available with 16 computer stations. Stop by and get your Internet access card, so you can log on!
  - Summer Reading: 21 June to 3 August. The theme for this year is "Reading is Out of this World". The Summer Program is for children ages 4-13. Children can register and pick-up their packet starting 21 Jun 02 at the Base Library. The quantity of books you read does not matter, everyone who participates gets prizes and a certificate. There will be a party on 3 Aug 02.
  - Preschool Story Time: Story time for children ages 2 to 5 every Thursday at 1000. Contact the Base Library at 6-6414 to sign up.
- f. Family Aquatics Center: (30SVS/SVRO, 6-3581)
  - Youth Water Polo: Next Session runs from 22 July to 9 Aug. Mon/Wed/Fri, 1815-1915.
  - **Dive-In Movie Night:** 26 July 02, 1930-2130. Watch the big screen while lounging in the pool. Cost is \$2 per person (includes popcorn and soda).
  - **Water Aerobics:** Next session runs 02-30 Aug, every Mon/Wed/Fri from 1130-1215. Get a great workout without the impact of land based exercise programs. Cost is \$3 per class or \$20 a month.
- **g. Youth Center:** (30SVS/SVYY, 6-2152)
  - **Wolunteers Needed:** Youth Sports is soliciting volunteers for coaches, scorekeepers and officials for the upcoming seasons.
- h. Marshallia Ranch Golf Course: (30SVS/SVRG, 6-6262)
  - Upcoming Events:
    - American Junior Golf Association (AJGA) Shotgun Tournament: 21-25 Jul 02.
    - Summer Open Tournament: Sign up at the Pro Shop: 27-28 Jul 02.
    - AFA Shotgun Start Tournament: 02 Aug 02, 0800.
    - Men's Club Tournament: 03 Aug 02.

- Ladies Priority: Every Wednesday 0832-0904.
- **Golf Intramurals:** Tuesdays & Thursdays, 1200-0100.
- **Tuesday Special:** Active duty receives half off on green fees, and carts at the 9-hole rate.
- Wednesday: Carts at the 9-hole rate, and range buckets are \$1 off the regular price.
- **Thursday:** Retired military receive carts at the 9-hole rate.
- **Friday:** Contractor and guest green fees are \$5 off the regular rate.
- **Fridays:** "Guest Day." Guests pay the same rate as sponsor (limit 3).
- i. Outdoor Recreation: (30SVS/SVRO, 6-5908)
  - ▲ Fishing Bait: Stop by the Equipment Checkout for our selection and prices on fishing bait.
  - ▲ White Water Rafting on the Kern River: 27 or 28 Jul 02. Cost is \$55 per person, includes lunch, equipment, and transportation. For ages 16-60. Each trip accommodates 18 persons, or schedule in advance a group trip of 8 or more any weekend. Stop by Outdoor Rec. and get ready to hit the rapids.
  - ▲ Bass Club Tournament: 28 Jul 02, 0600-1200. Pine Canyon Lake.
  - ▲ Day at the Beach: 03 Aug 02, 0930-1730. Visit beautiful Santa Barbara beach for the day. Cost is \$5 per person.
  - ▲ San Diego Bike Ride: 19-22 Sep 02. This bike ride will be at a leisurely pace with plenty of sightseeing along the way. We plan to average about 85 miles each day on bike paths, roads and freeways, with motel stops each night. Cost is \$275 per person including motel. Contact Curtis at Outdoor Rec for more details.
- j. Family Child Care: (30SVS/SVYD, 6-4639)
  - ! Child Care Providers: The need for Child Care Providers has never been greater! As an Air Force Family Child Care (FCC) provider, you can care for military/DoD children and enjoy the convenience of working at home. Help make a difference and find out how you can become a licensed childcare provider. Contact Gwendolyn Jones at 6-4639 or 6-3255.
- k. Rod & Gun Club: (30SVS/SVRO, 6-4560)
  - Open Skeet and Trap Shooting: Every Wed. Fri, Sat & Sun at 0830.
  - **☆ Indoor Archery: Every** Tue & Thu from 1600-2000.

## Education Center: (30MSS/DPHE, 5-5904)

- **a. Air War College:** The Base Education Office is enrolling eligible Officers and Federal Employees for Air War College nonresident studies: This is a great opportunity to complete Officer and DoD civilian professional military education in non-residence and in a group environment. This program is open to active duty, reservists, guard in the grade of O-5 (sel) and above, and DoD civilian employees, GS-13 or above. To enroll, visit the following website: <a href="http://www.au.af.mil/au/awc/ns/ns-enroll.htm">http://www.au.af.mil/au/awc/ns/ns-enroll.htm</a>. Please bring completed form to the Base Education Office by 19 Aug 02, or call 5-5904 to obtain more information on the enrollment process.
- **b. Enrollment for Air Command and Staff College Seminar:** Candidates must be an O-4 or select, O-3 in the Civil Air Patrol, or a GS-11 and above. Candidates may enroll in the ACSC Seminar Program by an initial enrollment or as a transfer enrollment but must be enrolled in the same version of the program and shall be at the same study level as the seminar class. The seminar will commence on 1 Jul 02 and an introductory meeting will be the week of 5 Aug 02. The seminar will be from Aug 02 through Jun 03 and will meet three hours per week. Contact the Base Education Office at 5-5904 for more information.
- **c. Base Education Test Proctor:** The test proctor will not be testing from 30 July 02 through 13 Aug 02. There will be two testing sessions on the 29 July 02 and an additional session on 16 Aug 02. Please plan accordingly for PME, CLEP.DANTES and University testing. Call 5-5904 to schedule or for questions.
- d. Welcome to Embry Riddle Aeronautical University at Vandenberg: Our Center officially opened for class on 27 May 02. The Vandenberg Center is one of over 130 extended campuses; our resident campuses our located in Daytona Beach, Florida and Prescott, Arizona. The Bachelor of Science Degree Programs that are currently being offered at our Center are Professional Aeronautics and Management of Technical Operations. We offer minors in Business Administration Safety and Logistics. As our student enrollment and faculty increase; therefore our areas of study offered will increase as well. We will are planning to offer two Master Degree Programs in the areas of Aeronautical Science, with seven areas of specialization and Business Administration in Aviation in the near future.

**e. Base Education Office Hours of Operation:** Our hours of operation are Monday-Thursday from 0900-1700 and Fridays from 0900-1200. We can be reached at 6-6557 or by email: <a href="Vandenberg Cengter@cts.db.erau.edu">Vandenberg Cengter@cts.db.erau.edu</a>. We are located in the Education Complex, 144 Wyoming Ave. Bldg. 14404, Room A-1.

# Computer Training: (MCA, 6-3771)

- **a. Lunch & Learn:** Remember, you can bring your lunch to any Lunch & Learn Class and "eat while you learn"! For information, e-mail <a href="mailto:james.wooding@yandenberg.af.mil">james.wooding@yandenberg.af.mil</a>
- b. Personal Computer Systems Training: Call for information and dates for our new classes, Adobe Acrobat Writer, Photoshop Elements, and Advanced Access. Learn Introduction to Computers -- A basic classes for beginners; Word 2000; Word Advanced; Excel 2000; Excel Advanced; PowerPoint 2000; Access 2000 Beginning; Access 2000 Intermediate; Access Lab, Palm PDA Beginning, and Project 2000; Publisher 2000, Front Page 2000, Outlook, and Outlook Email Only. In addition to the existing traditional demonstration/lecture courses offered at the Computer Training Facility located within Bldg. 9360, MCA Engineers, Inc. also reserves 4 hour blocks of time specifically for those students interested in completing Computer Based Training (CBT) Courseware. This provides an alternate method for those who are unable to satisfactorily complete CBT's at their Personal Computer in their work environment. Slots are available both in the morning and afternoon time frame. Call for more information, or e-mail to: <a href="mailto:lexi.schwartz@vandenberg.af.mil">lexi.schwartz@vandenberg.af.mil</a>.

# American Red Cross: (ARC, 736-5110)

### a. Disaster Response Class Schedule:

**Santa Barbara Office / Buellton Senior Center**, 2707 State Street, 687-1331/164 W. Highway 246 Call to reserve a spot – 687-1331 Email us: disaster@sbaco-redcross.org

Training Course	Date	Time
Logistics & Logistics Simulation #3071-1 & #3071-2	July 20	0830 – 1630 SB
Public Affairs in Disaster #3080-1	July 27	0830 – 1630 Buellton
Serving the Diverse Community #2486	Aug. 3	0830 – 1630 SB
Family Well Being Inquiry (DWI) #3085	Aug. 10	0830 – 1230 Buellton
Family Well Being Inquiry (DWI) Simulation	Aug. 10	1230 – 1630 Buellton
Disaster Health Services Overview #3076	Aug. 17	0830 – 1230 Buellton

**b. All of the above courses are free of charge.** These courses are designed to prepare individuals and or groups to participate in Red Cross Disaster Relief Operations. Be part of the solution! Call to register today or email us at <a href="mailto:disaster@sbaco-redcross.org">disaster@sbaco-redcross.org</a>.